## United States Environmental Protection Agency Office of Drinking Water Washington, DC 20460

## **EPA**

## UIC Federal Reporting System Part II: Compliance Evaluation

Name and Address of Reporting Agency
 Indiana Department of Natural Resources
 Division of Oil and Gas
 W. Washington St., Rm. 293
 Indianapolis, IN 46204

(This information is solicited under the authority of the Safe Drinking Water Act) II. Date Prepared (month, day, year) III. State Contact (name, telephone no.) IV. Reporting Period (month, day, year 1/9/2003 Jim AmRhein (317) 232-6961 From: 12/31/2002 10/1/2002 To: Class and Type of Injection Wells Ш SWD ٧ Item ER HC Ш IV 2D 2R 2H **Total Wells** Α Number Wells with Violations 43 1. Number of Unauthorized 0 1 Injection Violations 2. Number of mechanical V Summary 20 Integrity Violations of Violations Total В Violations 3. Operations and 0 21 Maintenance Violations 4. Number of plugging and 0 0 **Abandonment Violations** 5. Monitoring and 0 0 Reporting Violations 6. Number of Other Violations 0 (Specify) wellsite identification Number of Wells with **Total Wells** 2 61 **Enforcement Actions** 1. Number of Notices of Violation 1 25 0 2. Number of Consent Agreements 0 Total 3. Number of Administrative Orders 36 Enforcement Actions VI Summary В 4. Number of Civil Referrals 0 0 of Enforcement 5. Number of Criminal Referrals 0 0 6. Number of Well Shut-Ins 0 0 7. Number of Pipeline Severences 0 0 For Fluid Migration 8. Number of Other Enforcement 0 0 Actions (Specify) VII A. This Quarter 1 10 Summary of Number of Wells Compliance Returned to Compliance B. This Year 5 10 VIII Number of Cases of Alleged Contamination of a USDW 0 0 Contamination IX MIT Percent of MIT Violations Resolved in 90 Days 0 56 Resolved X Remarks/ Ad Hoc Report (Attach additional sheets) Certification certify that the statements I have made on this form and all attachments thereto are true, accurate, and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or improsonment or both under appplicable law. Signature and Typed or Printed Name and Title of Person Completing Form Date Telephone No. (317) 232-4055 1/9/2003 Jim AmRhein, Enforcement Manager